

1 Chronicles 9:21

Authorized King James Version (KJV)

And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation.

Analysis

Genealogical Significance: This verse appears within the Post-exilic restoration community section of Chronicles' genealogical framework. The Hebrew term שְׁאֵרִית (she'erit) - remnant is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting God preserves faithful remnant.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

Historical Context

Post-Exilic Context: The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on Post-exilic returnees and Jerusalem's inhabitants. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

Related Passages

Revelation 20:12 — Judgment according to deeds

Romans 2:1 — Judging others

Study Questions

1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?
3. How does God preserve faithful remnant connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

Interlinear Text

זְכַרְיָה	בֶּן	מְשֻׁלֵּמְיָה	שָׁעָר	פֶּתַח	לְאֹהֶל
And Zechariah	the son	of Meshelemiah	was porter	of the door	of the tabernacle
H2148	H1121	H4920	H7778	H6607	H168
מוֹעֵד:					
of the congregation					
H4150					

Additional Cross-References

1 Chronicles 26:14 (Parallel theme): And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

1 Chronicles 26:2 (Parallel theme): And the sons of Meshelemiah were, Zechariah the firstborn, Jediahel the second, Zebadiah the third, Jathniel the fourth,